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P.O. BOX 8910			ART UNIT	
RESTON, VA 20195			PAPER NUMBER	
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Please find below and/or attached an Office communication concerning this application or proceeding.


Office Letter

Acknowledgement

The Clarification of the Remarks submitted 07/18/2004 has been received on 07/01/2005 and entered.

Further, this allowed application has been forwarded to **Issue Branch** for further publication processing.

The contact phone number of **Issue Branch** is: **571-272-4200 or 888-786-0101.**


SUHAN NI
PRIMARY EXAMINER


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additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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